## UNITED STATES DISTRICT COURT FOR THE DISTRICT OF RHODE ISLAND

MATHEW DEPINA *Plaintiff*,

VS. CA No.: 1:20-cv-00009-WES-LDA

THE CITY OF PROVIDENCE by and through Its treasurer, John J. Lombardi III, and; JOHN DOES 1-10,

Defendants

## **STATUS REPORT**

Defendant, City of Providence, files the within status report in response to this Court's request for the same:

- 1. Parties came to a settlement agreement in January 2022.
- 2. The City of Providence Committee on Claims and Pending Suits ("claims committee") considered the proposed settlement on February 8, 2022. Said committee voted to approve the proposed settlement.
- 3. On March 25, 2022, upon receipt of the votes confirming the claims committee's approval to settle the matter, and the requisite authorization from the Mayor's Office, the Defendant sent a release and dismissal stipulation to Plaintiff for execution.
- 4. To date, the City has not received the signed release back from the Plaintiff.
- 5. Defendant has made numerous inquiries to Plaintiff as to the status of the release.
- 6. On April 11, 2022, Counsel for Plaintiff informed the undersigned that he expects to provide the City with the executed release by the end of this week (ending 4/15/2022).

DEFENDANT, TREASURER JAMES L. LOMBARDI, III,

By and through his attorney,

JEFF DANA CITY SOLICITOR

/s/ Jillian H. Barker
Jillian H. Barker (#8353)
Senior Assistant City Solicitor
City of Providence
Department of Law
444 Westminster Street, Suite 220
Providence, RI 02903
(401) 680-5333
(401) 680-5520 (fax)
Jbarker@providenceri.gov

## **CERTIFICATION**

I hereby certify that on this 11th day of April 2022, I filed this document electronically and that it is available for viewing and downloading from the ECF system.

Lawrence P. Almagno Jr. 10 Rangeley Road Cranston, RI 02920

/s/Jillian H. Barker